

THE BAPTIST.

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JACKSON, MISSISSIPPI, JULY 7, 1904.

VOL. VI, NO. 27.

Soul-Winning.

We notice in our papers that many people seem to be fond of telling of their "ups and downs" in life, and judging from the way some people write they have more "downs" than "ups." Why should we spend our time in parading our persecutions, so called, before the people? Take the Savior's example. Did he idle away his time in telling how this or that one had treated him? If we live right we need not expect to please every one. But blessed be His name, "If we suffer with Him, we shall also reign with Him." Then let us cheerfully bear reproach for His sake. Brethren, the Lord is so good to me and gives me such blessings, till it makes me forget all my hardships. But what we wanted to say is that soul-winning is the most important work in the world and whatever may be said of Bro. Broughton's speeches at Nashville, we wish to say that it was a great blessing to us and caused us to determine to be more zealous in leading souls to Christ. Many of us will soon euter upon our protracted meeting season. Now let us lay down all strife and mud-flinging and get down humbly before the Lord and pray for each other. As we write this we think of the many souls in our own State without Christ and we pray that the Lord will greatly bless the preachers and help them in winning souls to Christ. Among the many preachers for whose work we pray we mention our dear brethren, J. R. Nutt, John Thompson, R. S. Kimbrough, S. G. Cooper, R. A. Cooper, well where will we stop naming? We believe if we would just rely on our Savior, preach the pure gospel in its simplicity and stop so much of this preaching and singing in an unknown tongue, that we would be startled at the marvelous results. Brethren, the people are not tired of the gospel. They may be tired of hearing some things, but he who preaches the gospel truly, need not hire the devil's crowd to sing and play for him to draw the people, for they will come to hear the simple truth about Jesus. There ought to be conversions at every service. Why not? God's promises are all on our side, but we do not plan for conversions, we do not pray for them, we do not expect them. We recently tested a large audience to see how many had prayed for that special service and not one had done so. This is no great exception. Many others are guilty before God of the same thing. May our Father give us many souls in our meetings this summer.

T. A. J. BEASLEY.

Ecru, Miss.

Two Important Items.

1. By agreement with the other two Boards and the Woman's Missionary Union, we will not provide this year any Missionary Day programs for September. It is understood that the Home Board will make a special appeal in that month, just as the Foreign Board did in the early spring, and just as the Sunday School Board is doing for its Bible work on Children's Day in June, and from which we hope for large returns.

2. We are having frequent inquiries and even orders for the Baptist Hymn and Praise Book which is to be published by the Sunday School Board. The plates are now being made, and the book will be ready in the early fall. We will publish later a full description of the book, and will then be able to name the price. There is every promise that it will be a great book, and will meet the needs and demands of our people.

J. M. FROST.

"A Lesser Light."

Will you permit me to call the attention of your readers to a well written volume, entitled "A Lesser Light," which came to me by express a few days ago?

On examining it I discovered the author to be one of "our old Baylor girls," Mrs. Emily Davant Embree. The first introduction I found was written by my cherished and poetic friend, Dr. John Hill Luther, while the second was from the ready pen of my esteemed colaborer, Mrs. Elli Moore Townsend. My interest was at once aroused and it was sustained throughout the volume.

The book did me good and I believe it will help every one who will read it. It is not only a useful book but a timely one, bringing an important message to every American mother and daughter.

It is also free from the sensationalism which mars so many of the novels of the present day; it is pure and wholesome. The after effect is good. You enjoy reverting to it and dwelling upon it, and find it stimulating and uplifting. It is also suited to the varied tastes of the old and the young.

No mother could make a mistake in reading this volume and placing it in the hands of her daughter.

P. H. EAGER.

The Republican party has nominated for the President and Vice-President of the United States Theodore Roosevelt and Senator Charles W. Fairbank, of Indiana, and the Prohibition party has nominated Silas C. Swallow, of Pennsylvania, and George W. Carroll, of Texas.

Mississippi Baptist Orphanage.

AUDITOR'S REPORT OF THE BUSINESS, FROM SEPTEMBER 1, 1903, TO JUNE 30, 1904.

To the Baptists of Mississippi, and the Board of Trustees of Mississippi Baptist Orphanage:

Dear Brethren:—As auditor of the Orphanage I hereby report that I have carefully gone over and compared the books, vouchers, itemized accounts, cash receipts reported in the Gem, checks and small cash items—all with the financial report of the Superintendent, Rev. J. R. Carter, in the July Gem, and I find everything perfectly correct and carefully kept in order.

The Superintendent and his efficient wife have made a splendid success in the management of the Orphanage. You are to be congratulated on securing such competent managers, for they, with their efficient helpers, are making this institution come as nearly taking the place of father, mother and family home as anything of the kind could do. I believe that the children in the Orphanage conduct themselves as well or better than the children in the average family home in the State.

I submit the following financial statement for your information:

CASH RECEIPTS.

Reported in Gem and corrected by going over all items by item in books and Gem.....\$11,577 70
Gem subscriptions..... 490 73
Printing office..... 51 25
Sundry receipts..... 184 69
Total receipts.....\$12,304 37

DISBURSEMENTS.

Paid by checks.....\$10,803 39
Paid for small cash items..... 289 30
Paid for items in printing office 84 17
Total disbursements.....\$11,126 86
Amount in bank to balance..... 1,177 51

Balanced.....\$12,304 37

When Bro. Carter began his work as Superintendent, we had to borrow \$5,500 with which to pay debts, all of which have been paid.

Respectfully submitted,
CHAS. L. LEWIS, Auditor.

Winona.

I baptized eleven as the result of our meeting, and six were received by letter. Our people greatly enjoyed the plain, simple, earnest, forcetful, uplifting preaching of Dr. Sproles. His sermons were genuine feasts for our souls. Very much good was done.

H. C. ROSAMOND,

July 4.

The Founder of the Smithsonian.

BY MARY J. RAWSON, IN YOUNG PEOPLE.

No public building in the United States, it is safe to say, has so singular a history as the brownstone Gothic structure in Washington known as the Smithsonian Institution.

Its founder was an Englishman, James Smithson by name. He was never in America, was never known indeed to have acquaintance with Americans or to have been influenced by any of our countrymen, yet he left by will over half a million dollars to found at our national capital "an establishment for the diffusion of knowledge among men." The amount seems small as compared with the benefactions of a Carnegie or Rockefeller, but a sum no larger was the nucleus of the British Museum.

Smithson has been dead for three-quarters of a century, yet but a few weeks ago his remains were brought here from Genoa, Italy, where he died, for interment in the beautiful grounds surrounding the Smithsonian. The immediate cause of the removal from Genoa was the encroachment of a stone quarry on the English cemetery where he lay buried. In gratitude for Mr. Smithson's service to science, Dr. Alexander Graham Bell, the inventor of the telephone, paid the expenses of the transfer, and personally accompanied the casket from Italy to New York where it was received on behalf of the United States and conveyed to Washington. Doubtless Mr. Smithson's final resting place will be marked by a suitable monument in addition to the noble structure which is his best memorial.

The story of the man, of his money, and of the hairbreadth escapes it underwent before it was safely converted into brick and mortar, is one of the strangest that ever was written. Smithson was born in Paris in 1765; his father's name was Hugh Smithson, Duke of Northumberland; his mother's name was Macie, but she was a descendant of the great Duke of Somerset. The alliance was irregular. The boy was made to take the name of James Lewis Macie. He was a proud youth, and in his humiliation and wrath over what he regarded as an indignity and injustice he wrote the following remarkably prophetic lines:

The first blood of England flows in my veins; on my father's side I am a Northumberland, on my mother's I am related to kings, but this avails me not. My name shall live in the memory of man when the titles of the Northumberlands and Percys are extinct and forgotten.

It was some time after his graduation before he was known as James Smithson. His tastes were scientific, he made a specialty of chemistry, publishing some little books on that subject; became a Fellow of the Royal Society, and having inherited a half million from his mother's family, at one time made a will in its favor, but becoming disaffected the will was destroyed. He never married, but lived cheaply in boarding houses, spent considerable time in Paris in various scientific pursuits, occasionally justifying his inherited claim to

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lordly pastimes by taking a turn at the gaming table. At the time of his death his nearest surviving relative was a good for-naught nephew named James Hungerford, alias Henry Louis Dickson, alias Baron Banice de la Batut. When Mr. Smithson died at the age of sixty-four the will found among his papers committed his property to his bankers in trust for his nephew, but in case the nephew died childless he wrote:

I bequeath the whole of my property to the United States of America to found at Washington, under the name of the Smithsonian Institution, an establishment for the increase and diffusion of knowledge among men.

The scapegrace nephew was so generous and considerate of the needs of our country as never to marry and to die at the age of twenty-nine. Then the estate passed into the Court of Chancery—that "circumlocution office" from which it bade fair never to emerge. However, King William IV. kindly ordered the setting aside of eight hundred suits in order to assist Mr. Richard Rush, of Philadelphia, sent over as a special commissioner, to force a decision respecting the Smithson legacy. Mr. Rush was an eminent jurist and diplomatist, the son of Dr. Benjamin Rush, and had previously been United States minister to Great Britain. He succeeded, after two years in getting the money, and to save the cost of exchange had the one hundred and five pounds converted into British sovereigns, stored them into one hundred and five bags, and set forth for a precarious voyage on a sailing vessel. By remarkable good luck he arrived safely in Washington with his treasure and deposited it in the care of the Secretary of the Treasury.

The Smithsonian had another narrow escape from non-existence through the ten years' wrangling of Congress over the terms of the legacy. Doughty statesmen almost came to blows over it. Some thought for the "diffusion of knowledge" there should be a library. Others had a conviction that public lectures would meet the terms of the will, yet others would have the money turned over to the public schools. Mr. Calhoun wanted to send it back. Queerly enough, the gentlemen who were most largely concerned in getting the gift at work to fulfill its mission were Jefferson Davis, John Quincy Adams, Senator Leigh, of Virginia, and Joel R. Poinsett, of South Carolina.

While Congressmen wrangled, the money was loaned by the Secretary of the Treasury to the State of Arkansas, and every penny of it lost. Where was the chance for the name of James Smithson to be written above those of the proudest English lords now? Certainly predestination of the stiffest kind must have had something to do with the vicissitudes of those British pounds. The government of Arkansas honorably made good the loss, and in 1846 Congress passed an act creating an "establishment" consisting of the president and cabinet and a board of regents, the executive officer to be a secretary elected by the board. Then the building to be dedicated as the Smithsonian Institution was erected. Two lines of work were mapped out

as probably best according with the wishes of the testator. Original research is prosecuted and matters of scientific interest are published and widely distributed.

In 1891 Mr. Thomas George Hodgkins, of Setauket, N. Y., bequeathed two hundred thousand dollars to the Smithsonian to be devoted to "the increase and diffusion of more exact knowledge in regard to the nature and properties of the atmospheric air in connection with the welfare of man." Other bequests have brought the fund up to about a million dollars. It was deposited in the United States Treasury, the government paying six per cent. interest. The government now adds for the support of the various branches of work that have grown out of the Smithsonian, the interest on four or five millions more.

Many great scientific undertakings have been originated by the Smithsonian. Out of its meteorological experiments has grown the Weather Bureau; out of its researches in ichthyology the United States Fish Commission. It has taken part in all the scientific expeditions and explorations conducted by the government, and in all international expositions. The United States National Museum is under its direction. It is the legal custodian of all government collections, of the Bureau of International Exchanges, the Bureau of American Ethnology, the Astro-physical Observatory, and the National Zoological Park. It has a scientific library of one hundred and fifty thousand volumes.

The Smithsonian has had three honored secretaries. When its first secretary, Joseph Henry, the esteemed physicist, was placed in charge of James Smithson's legacy, it is safe to say that the money was handled by a truer nobleman than any of the lordlings who had shared its use throughout its checkered career. He was succeeded by Fullerton Baird, a zoologist, and the present secretary is the learned astronomer, Samuel Pierpont Langley.

The work and fame of the Smithsonian continually enlarges. Wherever science has votaries the wide world over its publications are welcomed, and the prophecy of the slighted boy, James Smithson, respecting his own name, is more than amply fulfilled.

Are We Repaid for Contributing to the Spread of the Gospel, and if so, in What Manner?

The principal thought in my subject is that of repaying, or reward for duty performed. I am aware that this is usually uppermost in the mind of man and even of a Christian, viz.: Will I be repaid for the discharge of this duty? And yet I am frank to admit that this should not be the motive prompting Christians to action. The Pharisees had this same feeling and to teach them the better way Christ spoke to them in the parable of the supper. When you make a feast, says he, call not your rich friends and kinsmen, for if you do, you will be re-invited by them and receive your reward then and there; but when you make a feast, call the halt, the maimed and the poor, who cannot re-invite you and

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then you will be rewarded in the resurrection of the just. From this parable we are taught that we should do our duty not with a view of being rewarded in this world but in the world to come.

But since my subject asks the question, Are we repaid for contributing to the spread of the gospel, and in what manner? I must apply myself to the discussion of that subject.

In answer to the question, I would say that we are repaid for contributing to the spread of the gospel.

In the first place we are repaid in a material or temporal way for contributing to the spread of the gospel.

The Bible teaches that one will be repaid even in this life for the faithful discharge of duty. In Malachi we have God's challenge to his people on this very point. In the third chapter and tenth verse he says: "Bring ye all the tithes into the storehouse, that there may be meat in my house, saith the Lord of hosts, and prove me now herewith, if I will not open you the windows of heaven, and pour you out a blessing, that there will not be room enough to receive it."

We read again, "There is that withholdeth more than is meet and it tendeth to poverty, and there is that scattereth abroad and yet it tendeth to increase."

The Scriptures are emphatic and clear on this point of reward in a material way for the faithful discharge of duty in this world. The Bible says man will be rewarded, and observation proves its truthfulness. If one will observe he will see that the people who contribute to the cause of Christ are the most prosperous in the community. No one has ever lost anything for giving of their means to the cause of Christ. And yet, upon the other hand, many have grown prosperous by recognizing the demands of God, and honoring him with their substance. Sometimes one will say "Can I afford to give this amount to this object?" The better way to express it would be to say, I cannot afford not to give it, since God has commanded it and I am dependent upon him for all I have now and all I expect to obtain in the future. He says, "if you do your duty I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of Hosts." This teaches us that the Lord will repay even in a material way those who contribute of their means to the cause of the gospel. One reason of the hard times among us is that so many people are not willing to trust God and obey him in his commands.

As we learn more and more to trust him and obey him we will find ourselves growing more prosperous and happy in his great work.

But we would observe in the second place that one is repaid in a spiritual way for contributing to the spread of the gospel. The Bible says, "The liberal soul shall be made fat." If this is true, then the contrary is true, viz.: "The stingy soul shall be made lean." What is meant by

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being made "fat?" It means to enjoy all the felicity and spiritual happiness that God alone can give. Who are the happy people in our churches? The answer is not hard to find. It is the people who give of their means to the spread of the gospel at home and abroad. God repays them by giving them spiritual blessings in their own hearts. Two men sit side by side in the same church and listen to the same sermon. One weeps for joy, while the other has no spiritual enjoyment whatever. What makes the difference? One has been contributing of his means to the spread of the gospel, while the other has not. One is receiving spiritual pay, while the other receives none. The soul of one is made fat, while the soul of the other is lean.

If I were to ask you today to name the greatest blessing that could come to man in this life, some one would say, to inherit a great fortune. That might be a great blessing, and no doubt would, if it was properly used, but there is a greater. The greatest blessing that can come to man in this life is to be a child of God. The next greatest blessing is to be able to consecrate himself soul, body, mind and means to God. Having consecrated himself to God, then use his talents and means for the glory of God. Holl himself as a steward of the Lord and use his means as God directs. Some grudgingly and stingily contribute of their substance to the cause for which Christ died. They are surprised that they are no happier in this life. The surprise should be that they are even as happy as they are, since they do so little for God and His cause.

If you have \$100 today and want to invest it in a way that it will bring you the most happiness then I would advise you to give it to the cause of missions, ministerial education, or the support of your pastor, or divide it among all these objects, and you will receive a greater spiritual blessing than you could to use it in any other way. We may not be able to explain why it is, nor how it is, but nevertheless it remains a fact, that spiritual blessings will follow if we contribute of our means in the proper spirit, for the spread of the gospel and the relief of the poor.

We notice in the third place that we are repaid for contributing to the spread of the gospel in another way. We will call it consolation. It brings consolation to the heart of man, when he has contributed to the cause of the gospel, which more than repays him for the amount he has given. A Christian lay dying. He pulled his brother close to him and in his last breath he said, "What I have given away I have kept, but what I have kept I have lost." There is consolation in life and there is consolation in death in knowing that we have obeyed our Lord's commands and contributed of our means to the spread of the gospel. This consolation more than repays for the amount that we have given to these several objects. By this means we lay up treasures, not only on earth, but in heaven, treasure not only of a material nature, but also of a spiritual nature

which far transcends the material treasures.

Let each of us determine today, that henceforth we will recognize the claims of God upon us, and upon our means and that we will do more for his cause in the future than we have done in the past.

ARDRY TOLER.

Religious Denominations in the United States.

The summary of religious denominations in the United States given by Dr. H. K. Carroll in the Christian Advocate, is 149,963 ministers, 196,719 churches and 29,323,158 communicants. Of these the Roman Catholics have 13,314 ministers, 11,067 churches and 9,762,264 communicants. Of the Protestant bodies the most numerous are the Methodists of all shades, numbering 39,634 ministers, 57,572 churches and 6,192,494 communicants, of which 112,946 were the gain in 1903. The Baptists come next with 35,829 ministers, 51,492 churches and 4,724,775 members. This includes thirteen kinds of Baptists according to Dr. Carroll, but he still insists on splitting the Regular Baptists into three bodies. Correcting this error, Regular Baptists have 31,101 ministers, 44,789 churches and 4,426,234 members, the largest body in one fellowship among the Protestant churches of the country. The next largest bodies are the Methodist Episcopal (North), 2,822,765; Methodist Episcopal (South), 1,533,766; Disciples of Christ (Campbellite), 1,235,798; Northern Presbyterians, 1,044,161; Protestant Episcopal, 793,261; African Methodist Episcopal, 785,000, and Congregationalists, 659,704. The surprising fact shown in the whole table of statistics is the rapid advance of the Disciples of Christ, which has leaped forward in a few years from a comparatively weak body to a place among the foremost. A gain of 28,421 is reported for last year, the largest of any denomination except the Regular Baptists. Christian Scientists report 60,283 members, a gain of 8,675 in 1903. Other bodies which have large growth in proportion to their membership are the Northern Presbyterians, who gained 19,965 last year; the General Council Lutherans, 18,621, and the Protestant Episcopal Church 15,209. The Mormons report 342,072 members and a gain of only 1,572, which Dr. Carroll thinks is an understatement. The Salvation Army has 25,009 members, a gain of 2,475. Spiritualists report 45,030 members and no gain, while the Theosophical Society, which makes so much noise, has but 1,900 members. Apparently this society is like that famous steamer on the Tennessee river. It had so large a whistle and so small a boiler that when the whistle blew the machinery stopped. On the whole, the statistics show a considerable falling off in gains from 1902, but the tables do not enable us to locate the loss. If the consolidations now on foot should be effected the coming year, important changes will be effected in these tables.—Watchman.

A Remark.

Bro. W. R. Red in his criticism of Dr. Searcy's article under the caption "Evangelism," says that "Bro. Searcy assures us that he believes the gospel is the power of God unto salvation." While I do not wish to be understood as assuming to help out Dr. Searcy, knowing full well that he is able to take care of himself, I beg, in the interest of gospel truth, to correct Brother Red, for Dr. Searcy said, "I believe that the gospel is the power of God unto salvation to every one that believes." See?

J. R. SAMPLE.

Edwards.

We have just closed a very delightful and profitable meeting with our church in this town. Brother W. J. Mahoney, pastor of the Calvary Church in Vicksburg, did the preaching. He is fine help to the pastor and church. He is clear, strong and simple in the presentation of gospel truths. Our people at Edwards were charmed with his clear and sound exposition of Scripture texts. I am glad he becomes a Mississippi pastor, and covet other like gifts from our sister State—Kentucky.

Miss Annie May Leavell, the daughter of my life-long friend, Z. T. Leavell, rendered most efficient and acceptable help in service of song. She is a member of our Utica church, so I knew her gift.

At the close of the meeting the pastor baptized eleven persons, leaving one to be baptized when he returns to fill his next appointment.

So far, this year, our church at this point has made good progress along all lines of Christian work, for which the pastor thanks God and takes courage.

R. A. COHRON.

Utica, June 29, 1904.

"Change the Time."

This question has received "earnest consideration" several times, and for "some reasons" has declined to change the time of meeting of our Convention.

1st. We hear no complaint from those who entertain, or from cooks, we always have invitations and they insist that we attend in large numbers.

2nd. Comparatively few business men can afford a vacation longer than a week to attend the Convention even in July, and they would most likely be absent in October or November.

3th. I cannot conceive of an earnest faithful teacher placing a higher estimate upon normals, than his own school.

4th. The number of pastors who have protracted meetings as early as the Convention meets I think over estimated. I know of none.

5th. Collections at the Convention is all wrong. The money ought to be raised in the churches, that there be no gatherings when I come. As a rule those that attend our Conventions are the most liberal in their contributions through their churches.

Lastly. October or November will prohibit the attendance of the farmers. It

would be suicidal to make a crop and neglect to gather it.

J. P. BROWN.

Spring Hill.

I have been requested by our pastor, Bro. A. B. Hicks, to say to you and the readers of THE BAPTIST that on the fourth Sunday in June, 1904, we ordained the following brethren to act as deacons for us in the future: C. F. Flournoy, H. J. Burson and J. T. Wilson. These are good, consecrated men of good business qualifications, and we feel assured that the business of the church will be diligently looked after by them. Our pastor, Bro. A. B. Hicks, M. C. Allen and J. T. McPhail were the ministers who composed the presbytery. The ordination was very impressive and was witnessed by many people.

Spring Hill is situated in the Southern portion of Calhoun county, five miles east of Slate Springs, Miss., and is in the Zion Association, and is one of the landmarks of Calhoun county. She was organized in 1846 by Rev. Jimmie Martin, a good old pioneer Baptist preacher, who was at the organization of many of the Baptist churches in this part of the State. He has long since gone to his reward but the fruits of his labors are to be seen here yet and his memory will be cherished by the people here for years to come. This church has been blessed with good pastors from its organization to the present time. She has had such men as Jimmie Fox, who has been dead since 1883, but who is not forgotten and will not be till this generation passes away, and possibly for many generations to come. Then we had John and George Jennings, who moved to Texas in the seventies; Bro. T. H. Wilson, of Bellefontaine, Miss.; Jack Walker, residence not known at present; S. M. Cole, of Maben, Miss.; M. C. Allen, of Slate Springs, Miss.; J. L. Arnold, of Cumberland, Miss., and our present pastor, A. B. Hicks, of Bellefontaine, Miss. These are the ministers who have gone in and out before us for the past fifty or sixty years, and they are all living except Martin and Fox, and I don't know whether the two Jenningses and Walker are alive or not. All who know these brethren know that we have had as good pastors as the world affords. I say this realizing what the language means and the length and breadth of the assertion. They have burned the midnight oil, studying the Bible, and how to preach and teach it to the people here in the rural districts and striving with all their might to elevate the people and the churches in this part of the State of Mississippi, and have succeeded wonderfully well, considering the draw backs they have had to contend with. They are all getting old and according to nature must soon pass away. They have stayed here and worked hard and appeared to be contented with their lots and the contributions their churches have made them, but as I have stated they will soon pass over the river to rest from their labors, and who will fill their places? Where are the preachers that have been educated at the Mississippi College for the

past twenty years? I don't know of but one of them and he is Bro. A. C. Ball, in Chickasaw county, and I will say further, that he is a good one. Yes, he is one of the best. I hope the Mississippi College will turn out several more like him and send them out this way, for we are sure to need them before many years. It seems to me, from reading the Baptist Standard, that Texas is just overflowing with Baptist preachers. Is it that their services are needed there more than here? I notice, too, that a good number of them are from Mississippi. Why is this?

Bro. Hicks never requested me to say anything concerning the history of Spring Hill Church, or its pastors past or present. He requested me to inform you of the ordination of our deacons and our system of finance. Last summer we adopted a system by which to raise money to meet the needs of the church and to relieve our pastor of the embarrassment of having the hat passed around so often. We first have an agreement with our pastor as to the amount of his salary. Then add to that the amount we intend to pay to missions. Then make a good allowance for incidental expenses. By this means we get a total of our expenses for one year. Then we render in to our deacons the total value of our property both real and personal. Then they collect from us according to the value of our individual property. Our last assessment was 3 8-10 mills on the dollar.

The church has adopted the plan again for this year, and I think it is a fixture.

M. C. HARDIN.

June 28, 1904.

"Very Different."

In your issue of June the 16th, 1904, you make the statement that the "member" described in the question from a "Piney Woods Pastor" is "very different" from the "some brethren" with whom I am dealing.

Please allow me to say that the difference lies in the detailed account I gave of "some brethren" that "Piney Woods Pastor" did not give of "a member who gets drunk" and perhaps was not necessary to give. All that you can say in behalf of "a member" can be said for "some brethren."

Now, brother, I will ask "some brethren" to retire while you give book, chapter and verse that authorizes a church of Jesus Christ to forgive "a member" a sin against God and at the same time retain that member in fellowship.

Do this, brother, and you will win a victory that some brethren (?) fight for while they fight (?) for our blessed Master, Jesus Christ.

Very respectfully,

JNO. THOMPSON.

Conn, Miss.

[Be it known that the "member" to whom a "Piney Woods Preacher" referred came before the church and said he was sorry and asked the church to "forgive" him—not forgive his sin against God, of course, but for having violated the rules, or covenant, he had entered into with the church. Now, if the "some brethren" to

whom Brother Thompson refers are just like the "member" referred to, then "some brethren," when they come before the church and ask the church to forgive them for their unseemly conduct, then "the whole trend of Scripture" is in favor of forgiving them. To "discipline" a member does not mean that you must turn him out necessarily. Never do that until a failure to do so would prove hurtful to the cause. —Ed.]

Seeing Ourselves as We are Seen.

[A sermon preached to children by Rev. W. F. Roberts, pastor of the Grenada First Baptist Church.]

I have three texts this morning. "A cloud of witnesses," "Thou God seest me" and, "If any man sin, we have an advocate with the Father."

I love the children. I had two sisters, and they were both little girls; half a dozen brothers, and they were all little boys. And I was a little boy, and played with these little ones in the dear old home nest. Ever since that, I have had a tender spot in my heart for the children. I am so glad that Jesus loves them too. I like to hear him say, "Don't send away the little children; let them come and be with me."

John says, "These things write I unto you that ye sin not." The gospel ought to be a mirror in which we see ourselves first as we are, then as we might become and finally as we may become.

The poet Burns exclaims:

"Oh wad some power the giftie gie us
To see ourselves as others see us;
It would frae mair a blunder free us,
And foolish notion."

I want this morning to help you children to see yourselves as you are seen. Take the first text, for a few minutes, "Surrounded by a cloud of witnesses." You are observed by many observers. Whose were the first eyes to look upon you and make an estimate of you? The mother was the first. Now, what do you suppose she saw you to be? Her little angel; she saw in you the loveliest, the best, the happiest, and the most hopeful. She dreamt the fondest dreams of what you may be and do.

I have in mind a beautiful picture; I see a fond mother leaning over the cradle, tenderly stroking the cheeks of a smiling babe. On the other side of the cradle stands a proud, sturdy father. All eyes and hearts are in the cradle, and a secret prayer goes up to God asking that they might realize their fondest hopes in their little one. The mother and father see the best and most divine characteristics in you.

But pretty soon the little one begins to stray from the home nest into the neighbors back yard, and other eyes see other things in you. The neighbor sees you spoiling his pretty flowers, killing his chickens and throwing horse-chestnuts at his cat; and what does he call you? "You little rascal! you will be in jail before you are twenty years old." He sees the naughty and vicious in you, and looks ahead to the prison bars as a logical outcome of the sin that is beginning to work itself out in your life.

Next comes the teacher. She calls you "her little hopeful." She is vexed with your naughty ways, but she is also charmed with your goodness and pleasantness as you come in bringing your flowers and fruits and telling your sparkling stories. She sees that you have splendid powers of mind and noble traits of character that may make you what your parents hoped you to be. She sees also that you have wickedness and recklessness to be avoided and corrected. She sees, in short, what you may become, and what you might become; so she spends her days and nights planning for you and training you with the view of bringing your better self to the fore front and causing you to realize in life your God-given possibilities.

By and by you go to the business man; you want a place; you want employment; you want to begin to earn your way in the world. Now, what does the business man see in you? He sees in you an agent for doing things in the interest of his business. You are to him simply a commercial factor. He will employ you and reward you only for what you do and what you are.

You are now pushing into the social world. People observe you most critically out there; and what do they see in you? Why, simply a companion, desirable or undesirable. They see in you one to be invited into their homes and into their circles of merry-making because you contribute to their pleasure and happiness; or else they see in you one to be shunned and avoided because you are bringing unhappy, unwholesome or undesirable influences with you. If you are to be acceptable and sought after by the better and social world, you must give into society a radiant, pleasing personality, a clean and delightful character. Always and everywhere you are received for what you are and what you contribute.

Thus far we have been looking on the outside, or the things that manifest us to the world. We have been seeing you through the eyes of a few of the "cloud of witnesses."

Now, is there anyone who looks into your heart-life, looks into the inner being, sees the secrets of the soul, sees you as you really are? Knows the seat, and the center of the being within you, from which flows all the things of character and conduct? Hear the second text, "Thou God seest me." God knows us as we are, sees the secret intents and purposes of our hearts. Now, what does he see in us? He sees his own image; for, "In his image created he us." He inbreathed the divine nature into our lives.

He also sees sin and folly spoiling and destroying our divine nature. He sees that these two principles, good and evil, are striving together for the mastery of us; each is seeking to use the heart, the head and the hand to do its bidding. He sees that there is within us a constant warfare between "the law of the mind and the law of the members." Little Eunice, three years old, was in a fit of anger. Father said, "Sister, the old bad man has you now." Then her father helped her to shut the naughty antics that Satan induced. Would our Heavenly Father leave

us alone in the fight with sin? Would he give us over to Satan to be dragged down to death and darkness? Hear another Scripture, "God so loved the world that he gave his only begotten Son, that through him we might have life."

Jesus came into the world to help us in the fight against sin and Satan. Here the latter part of the text. "If any man sin, we have an advocate with the Father." Jesus would take wicked thoughts out of our minds and put God's thoughts there.

He would take away the ugly sayings and the ugly sentiments that Satan has put into the mouths of bad people round about us, and then bring us to the beautiful words of the Good Book, words that are able to make us wise unto salvation. He would take away all low ambitions and mean ideals in life and would hold up to us beautiful ideals and bring into the heart laudible ambitions. He would keep us busy singing beautiful songs, reading charming literature, hearing Christian admonition, and he would send us into life doing helpful deeds and exerting fruitful activities. He would fill our hearts, our minds and our hands with the lovely, the good, and the helpful. Now, if a boy or a girl would come to God's house from Sabbath to Sabbath and get enough of these good things to fill his life for the whole week, do you not think that boy or girl would grow up to be more manly or womanly? That is what we mean by giving yourself to Jesus and living Christian lives. It means to let him take the power of sin and folly out of your lives and fill them with righteousness, and adorn your character with the beauty of holiness.

Then you would be trusted in the business world, loved by the best society; you would realize the best expectations of teacher and parents. You would be all your mother ever prayed or hoped you might be. You would preserve and honor your God-given nature and fit it for a beautiful life in the home, in the business world, in the social circles of your community, and would free your soul from sin and fit it for immortal companionship with Jesus and all the redeemed of the earth. How many of you think you want to strive earnestly to realize the life I have held up to you in Jesus Christ?

I want to say to the parents and teachers of these children that you have a God-given heritage. You have placed in your hands these young, undeveloped souls capable of the greatest good or the greatest evil. Do not put stumbling blocks in their way, or impose burdens upon their young lives, or hang weights upon their faith. Give them Christian homes where God is worshiped, and where the very atmosphere will be helpful, hopeful and inspiring. Let them, as you are commanded to, be brought up in the nurture and admonition of the Lord, and trust His promise that if you bring them up so, when they are old they will not depart from it. Give these children social surroundings that shall be worthy of their best natures and highest needs.

Let Christian examples and good influence abound in shops, streets and stores, everywhere impressions are being made upon these young souls.

This is a great age of insurance. If you parents want to take out the best policy for the future of these children, if you want to insure the greatest safety, their highest success in life, give them sturdy Christian characters and start them out in life with pure hearts and heaven-born ideals. Start them out partners with him who is "the way, the truth, and the life."

Sunday.

Are we, as Christian people and churches, realizing how much depends upon the non-use, the misuse, or the abuse of Sunday? There can be little doubt that the extent to which the Lord's Day is observed by the people forms an excellent test of national progress or decadence. The "Continental Sunday" brands the Continent as practically anti-Christian. The condition of France today, from a religious point of view, is largely explained by her national laxity towards the fourth Commandment. The spirit of selfishness may lead pleasure-seeking visitors to glory for the moment in the "freedom" of an unkept Sunday, but this false idea is of course reached by an utter disregard of the claims of the spiritual life. And such an attitude quickly reflects its evil influence upon the best interests of the totting part of the community, which directly suffers for the temporary gratification of those who heedlessly seek to subordinate other people's well-being to their own.

If we look below the surface of the Continental Sunday we shall find much reason for reflection as to how far the tendency in England to secularize the Sabbath is an unspeakable curse rather than a great blessing. The increase of Sunday-tripping, and of Sunday entertainments, speaks of a prevailing abandonment to idle pleasure. This leads to an increase of Sunday labour, while it goes without saying that the development of Sunday pleasure-seeking forms a serious menace to any inclination to public worship, and generally to the religious life of the nation. The cycle and motor mania is responsible for much of the trouble. It is, moreover, by no means a cheering sign of the times that several of our great railway companies allow themselves so easily to be made the instruments of destroying the institution of the Sabbath for the purpose of mere money-gain. Dividends that are earned by Sunday excursions represent, we protest, an ill-gotten addition to revenue. The advocates of Sunday League doctrines profess to help to ameliorate one suffering class, but they neglect the significant fact that it is attempted so largely at the expense of another. The obligation of the moral and spiritual laws has to be sadly ignored in order to justify in any way the Sunday excursion traffic. Railway directors have a grave responsibility to face in this matter, but, as in the case of the brewing interests, no small measure of this burden belongs also to the comfortable shareholder, who pockets his dividend and winks his one irreligious eye at his duty to God and his neighbor.

This question of national Sunday observance has, of course, a far-reaching influence upon the solution of the problems raised by the Religious Census. If, as is doubtless the case, indifference to religion and to public worship prepares the mind and heart to appreciate the Sunday excursion, it is equally certain that the Sunday excursion helps to increase to an alarming extent the spirit of indifference towards religion and all its relations. We might,

as individuals, alike in our public and private lives, do more than we are now doing to realize the evil portents attaching to the abuse of the Day of Rest; and it may be that our pulpits might well be made to ring, more than they now do, with faithful warning as to the immediate connection between a neglected Sunday and a drift towards open defiance of everything sacred and holy. Emphasis might be fitly laid upon the merciful provision which Sunday makes, not only for the stay of physical toil and the diversion of mental strain, but for the active cultivation of the graces of character. The stern battle of life is almost too fierce nowadays to allow men, who occupy the front fighting lines, to think of anything outside the immediate material object upon which their whole being is set. It is a melancholy admission to make, but tens of thousands will frankly declare, if they are asked, that the demands upon heart and mind in the race, not so much, perhaps, for daily bread as for acquisitions of a less urgent, though not less fascinating kind, are such as to leave neither power nor disposition to think upon other, and especially higher, things. This means, too, that the quiet charms of personal character gradually disappear, and the individuality becomes gross and sordid. Family life, and the claims of home, lose the royal place they once, perhaps, held in the affections, and what of tender thought and care for others may in earlier days have been felt and shown, become absorbed by the low passion of self-interest. In short, a man under the grinding wheel of secularism loses his nobler personality, and becomes a rough-and-tumble unit of a crowd whose common purpose is wordliness and forgetfulness of God.

It follows that the weak, the suffering, and the outcast will, under such a regime, simply go to the wall. The wounded in the conflict, and those who fall under the heels of the struggling host,—well, they will be left to perish. For all active benevolence, and desire to minister to the sorrowful, the wretched and the destitute, or to teach the ignorant, must needs disappear in the atmosphere in which such a life is lived. Lowliness and self-denial, not to speak of Christian sacrifice, come to be at a melancholy discount, for the spirit of Calvary alone can preclude the spirit of glad service and reverent worship for which the resurrection-life stands. We may become worthy examples to the deluded advocates of a false socialism, as to decrepit public leaders who wantonly belie the title of statesmen, if we will seek, in ever so simple a way, to furnish a constant witness to the truly divine conception of the Sabbath. We shall be reaching after a noble ideal if, while we allow our minds to dwell upon the great gospel verities, and to cherish the uplifting and sweetening influences of the spirit of Pentecost, we seek to impress those about us with the fact that either vacant idleness, on the one hand, or the pursuit of vacant pleasure on the other, means the shame and degradation of what, in the English

Sunday, the late Earl of Beaconsfield recognized "the most valuable blessing ever conceded to man." We shall, in fine, bring blessing upon our country in proportion as we help the cherishing of the one rest-day in seven, and encourage a taste for so using it as to renew both body and spirit. For it was Mr. Gladstone who testified that "the religious observance of the Sabbath is a main prop of the religious character of a country, and a duty of absolute consequence."—London Baptist.

Herbert Spencer's Warning in New Voice.

This paper would not be complete did we not in conclusion give you a closing statement of that great philosopher and teacher, Herbert Spencer, who declared: "All great mental changes take place with deep laceration of feeling. This is being verified in the conflict now going on in regard to the use of alcohol as a food or medicine. Every fact of scientific advance will be contested by ignorance and fallacious arguments, ideas and beliefs that for centuries have been fed by passion, appetite and superstition, cannot be eradicated in a day. The process must be one of gradual education, slowly but surely the evolution of thought will accomplish its work."

Truth pure and uncompromising will ultimately prevail. The present battle-field in the alcohol fight now lies with the medical profession. If alcohol is a food and a medicine all the eloquence and logic of modern thought cannot save mankind from the depravity of intemperance, for man will never be able to take these liquids moderately and without harm.

If alcohol is not a medicine of such value as to have no certain substitute and serves no purpose as a therapeutical agent that cannot be obtained from other remedies without deleterious results, then the medical and non-medical world should be so instructed by the medical profession and its promiscuous use abandoned. The conclusions are inevitable that alcohol and its theories as a therapeutic drug must be modified and its use in medicine will change and no doubt in the near future may be put aside as worthless and dangerous.

Shakespeare's Gloves.

Shakespeare's gloves are now in the possession of a private collector, no less than Dr. Horace Howard Furness, the eminent scholar and editor of the Variorum Edition of Shakespeare, published by J. B. Lipincot Company. "They lie, writes an interviewer who recently visited the Doctor at his home, "in a case of their own in one of these bay windows. It seems scarcely credible to the twentieth century visitor that those dull buff gauntlets could have been creased by the hands that wrote 'Macbeth,' and 'Julius Caesar,' or that the stitching of the embroidery on the deep cuffs could have been frayed by the careless use of the man whose name is written first on the glorious roll of the sixteenth century. Yet their pedigree, so to speak

is direct and authentic. Given in 1769 to David Garrick, by the actor John Ward, they were given by him to his widow and by her to Sarah Siddons. Mrs. Siddons bequeathed them to her daughter, Mrs. George Combe, by whom they were given to Fanny Kemble, and this ever gracious lady to the present possessor. There, in the sunshine that floods the long library, they rest to-day, surrounded by the books and souvenirs that speak most clearly and lovingly of the great master dead and gone, owned now by the man who more than any other has brought out the strength and significance and delicacy of the lines penned by the hands they once covered.

Down in a corner of the case lies a card, its edges a trifle worn, and the ink upon it already yellowing with the years which bears the legend: 'Last Readings from Shakespeare. Admit Mr. Furness and Friend. Fanny Kemble. Full Course.'

And between those few lines is written the story of how it happened that Horace Howard Furness was won to the love of Shakespeare, and how it is that he has given his life, and faculties, and sympathies to the editing of the poet's work."

Dr. J. P. Greene, president of William Jewell College, Liberty, Mo., after expressing his great joy, in *The Argus* of recent date, over the great collection for the Seminary during the Nashville Convention, has the following to say with reference to our colleges:

"Look now at our colleges. When we see their real value to our work of winning souls, we shall wake up and make them strong, able to do their work. Many of the States within the bounds of the Convention could raise \$50,000 at a State meeting for college work. We have the money, but lack the spirit of giving. If we could only see the need! Oh, that the Baptists would lift up their heads! The Seminary depends on the colleges. Weak colleges make a weak Seminary. A strong Seminary calls for strong colleges. It is high time to awake. Many of our smaller craft are going to the bottom. 'Tis a pity! But we shall lose our battleships, too, if we do not awake to the situation. It would astound the denomination to hear that all our colleges had given up the struggle and gone out of existence. They will if they are not strengthened. The collection for the Seminary at the Convention has given us a violent shaking and I hope we shall soon be wide awake to the situation."

How to Make Children Lovely.

There is just one way—that is to surround them by day and by night with an atmosphere of love. Restraint and reproof may be mingled with the love, but love must be a constant element. "I found my little girl was growing unamiable and plain," said a mother to us the other day, "and reflecting on it sadly, I could only accuse myself as the cause thereof. So I changed my management, and improved every opportunity to praise and encourage her; to assure her of my earnest desire that

she should grow up to lovely and harmonious womanhood. As a rose opens to sunshine, so the child's heart opened with the warmth of constant affection and caresses I showered upon her; her peevishness passed away; her face grew beautiful, and now one look from me will bring her to my side, obedient to my will, and happiest when she is nearest me."

Is there not in this a lesson for all parents? Not all the plowing or weeding or cultivation of every sort that we can give our growing crops will do for them what the steady shining of the sun can effect. Love is the sunshine of the family. Without it not character, or morality, or virtue, can be brought to perfection.—Ex.

Our Mutual Friend.

There are some people who have never read Dickens' "Our Mutual Friend," though probably few of them have the reason which one man boasted for his ignorance of the story, namely, that the title, as applied to that book, involved a grammatical error. I can imagine that man, with his general appreciation of good literature, gloomily looking at the outside of the book and saying to himself, "No, my sense of the grammatical proprieties forbids my enjoying this story." On the other hand, there have been large numbers, equally conscious of the possible solecism, who have taken to themselves all the enjoyment possible from the reading of the story; in fact, they have forgotten the error of the title under the power of the narrative. There are people who carry away from the sermon nothing but a collection, greater or less, of horrible examples of mutilated English, sickly syntax and paralyzed pronunciation—according to their standards. There are plenty of cinders in the world; it makes all the difference whether you are getting down to rub them in your eyes, or treading them under foot into a solid walk. How unwise is the man who allows some quibble concerning something external to the essential features of our all-glorious Mutual Friend to prevent him from entering into fellowship with them, from tasting today the joys of his Lord. Difficulties? Yes, all have them; but just let the delights drown the difficulties.—Baptist Union.

From the Indian Territory.

Please allow me to write an Indian story. I write of no hairbreadth escapes from the deadly tomahawk, of no trouble I had in keeping my scalp, as a great many people expect when one mentions "Indian," but of a visit to the Oklahoma Indian Baptist Association which convened with the Kiowa Mission near Mountain View, O. T., the 17th to the 19th inst.

Wife and I drove from Mountain View, six miles across the beautiful prairie, and were surprised on reaching the mission to find that the Indians had made great preparation for the meeting and had erected a spacious tabernacle under which were gathered delegates from the Crow, Kiowa, Cheyenne and Comanche Baptist churches,

The Arapahoa and Osage Indians were represented by their pastors or white missionaries. We looked and listened in wide-eyed wonder at the deliberations of this body. Motions and resolutions were introduced, discussed and voted upon by the aid of two or three Indian interpreters.

The Indians show remarkable originality of thought and action as well as tact and prudence in dealing with all matters concerning the "Jesus Way." The Indians speak of the Christian life as the "Jesus Way," or "Jesus Road," the life of sin and unbelief as "Many crooked roads."

Many noted characters, among whom Gatebo, Lone Wolf, Long Horn, Spotted Bird, Big Tree, were present, some of whose names, but a few years ago were synonyms of terror, but who now are deacons of the church and consistent Christians, who are ready to evidence the work of the Holy Spirit in their hearts.

Possibly some of the readers of THE BAPTIST have an idea that the missionaries do little or no good to the Indian and that Indian religion is a kind of a "following after the loaves and fishes." Let me disabuse their minds of any such erroneous ideas. I saw those old Indians get down on their knees and heard them fervently pray to God to help them always to walk in the "Jesus Road," with tears flowing down their cheeks, with voice choked with emotion, earnestly pray to God that their young men might return from "Many crooked roads" and walk in the "Straight Jesus road." Exbraves, whose faces showed the scars of many battles, whose hair hung in long plaits down their back testified of their love for Jesus, yet they were unable to speak a word of English. Their language was eloquent and poetical, though robbed of much of its richness and color in translation. An old Indian who spoke of the work that the missionaries were doing for their people said, "As sweet tastes are to the palate, as sweet melodies are to the ear, so are the sweet and loving words that are spoken to our young men by these missionaries." Another said: "It makes my heart cry when I look out over this great crowd here assembled, and my heart and soul groans within me when I look over these great wide and beautiful prairies and see so many of our young men walking in many crooked roads. How I wish I could take hold of them and pull them back and set their feet in the straight Jesus road."

Our Northern brethren are doing a great work among these blanket Indians through the Home Mission Society of New York. The society have a comfortable parsonage and other necessary buildings, also a nice and commodious chapel for teaching and preaching.

Brother and Sister Clouse have charge of this, the Kiowa Mission, by whom Mrs. Davis and I were kindly entertained while at the Mission. Pardon me, Brother Editor, for writing so much.

Yours truly,

C. M. DAVIS.

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T. J. BAILEY EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

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Not communication will be printed unless it is accompanied by the name of the author.

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To Our Subscribers.

Believing in the honor and honesty of our Baptist people, we make this direct appeal to them. We believe that it is the just and Christian thing to do—just to them and just to us. Midsummer is on us and we are in great need; and if they owe THE BAPTIST and can pay it, they ought, to keep straight with themselves, to do so. Please turn this minute to the front page at look at figures at right hand upper corner, and see how your account stands. If the date comes short of July 1, 1904, your time is out, and we would be greatly pleased to have your renewal at once, as we are in need. Will every one who renews on account of this notice, please say so with his remittance?

"The Immersion in the Jordan."

For years Dr. Alexander, McLaren, of Manchester, England, has been a regular contributor to the Sunday School Times. Some years ago in his comments on the lesson he spoke of "the immersion in the Jordan," and immediately the talented editor of the Times was pounced upon by Pedobaptist Editors for allowing such a statement to go unrebuked.

The editor replied that, while he himself was not a Baptist, Dr. McLaren was right in his statement about "the immersion in the Jordan."

Right recently, in the pursuance of his duties as an expositor of the Sunday School lesson, the venerable Doctor used the term—"the immersion in the Jordan"—again; and again the talented editor of the Times is called upon to rebuke the learned Englishman, one Presbyterian editor expressing himself in these words: "We deny that there was any immersion in the baptism of Jesus, and we do not care to have the young people of Presbyterian churches taught that there was. That is not undenominational teaching, but sectarian of the strictest sort. Our Sunday School literature is the safest and best for our churches and schools."

THE BAPTIST.

July 7,

To this Presbyterian editor, the editor of the Sunday School Times, who is himself a Presbyterian, be it known, as you go along, makes the following reply:

"There is food for thought in that Presbyterian editor's conclusions. One morsel difficult of digestion is as to how he would comment on some of the statements of Dr. John D. Davis, Professor of Oriental and Old Testament Literature in the Theological Seminary at Princeton, N. J., as given in his Dictionary of the Bible, published by the Westminster Press, and copyrighted by the Trustees of the Presbyterian Board of Publication and Sabbath School Work. Professor Davis says: 'The mode of John's baptism is not described; but, as Jesus entered into the Jordan, it was probably by affusion (pouring) or immersion..... The word is derived from a verb—*baptizo*—which means, etymologically, to immerse.' This Bible Dictionary stands at the head of a list of 'Books for Sunday School Workers,' recommended by the Presbyterian Committee of Publication, at Richmond, Va. It would seem, therefore, to meet with the approval of those who have at heart the training of 'the young people of Presbyterian Churches' in both the South and the North. As the editor of the Sunday School Times is a Presbyterian, he is glad to be able to assure readers of his own denomination that there is some Presbyterian literature which is safe for their church and schools. Professor Davis is in agreement with many Christian scholars of various denominations in finding that the primary meaning of *baptizo* is to immerse, and very many who are not Baptists agree with Professor Davis and Dr. McLaren in believing that John's form of baptism was, or may have been, immersion."

Now, it will be observed that this is a pretty good statement, coming from a Presbyterian, as it does. It is wonderful and past all explanation how some folks are willing to accept the "assured results of scholarship" until they come to *baptizo*, and then they have no use for scholarship. We were talking to a brother of this kind the other day who replied: "I do not care what the scholars say; I know that Christ was not immersed."

For more than ten years the Western Recorder, Louisville, Ky., has been offering \$1,000 in gold to any body who will produce one case, in either the New Testament or Classic Greek, where *baptizo* means anything else than to immerse, to dip, to plunge. The Recorder a few weeks ago reiterated the statement that the offer was still open. The terms are that soon as a word is found that does mean something else, it is to be submitted to a committee of three Greek scholars, one to be chosen by the Recorder, one by the party furnishing the word and the other by these two, whose decision is to be final. This is a very fair proposition; and yet, while a number of preachers, none of them renowned for their scholarship, have claimed in the prints that they have found numerous instances, not one of them will produce the word, or submit it to the Committee for

their decision. The fact of the business is, there is nothing but immersion taught in the Bible for baptism, as almost every school boy now knows.

Then, that statement in Isaiah 52:15, so often quoted, out of its connection, as a proof of sprinkling for baptism, is rendered in the margin of the Revised version to mean "startle," which is exactly what the context indicates ought to be said. Is it not strange that there is no case in the New Testament where *rantizo*, which means always to sprinkle is never used in connection with anybody's baptism?

Events and Comments.

To those who do not go to the Convention, we hope to bring a full report of its proceeding next week.

As an advertising scheme Harris Business College is offering a few scholarships at a big bargain. Write them.

The Jackson Second Church rounded out its collection at \$225.00 for State Missions. They have received 98 members during the year.

President Harper of the University of Chicago, has had the LL.D. degree conferred upon him more than a dozen times, and it is still W. R. Harper with him.

Statistics show that at present New York city has 12,546 licensed liquor saloons, exclusive of the hundreds of grocery and department stores where intoxicants are sold.

October 21st will be "Congregational Day" at the "World's Fair," Drs. Albert, Hillis, Justice Brewer and Gen. O. G. Howard being the chief speakers—which is another way to advertise your denomination.

Of the 14 million young men in the United States, Prof Carroll Mitchell of the Columbian University, says that 6 million of them are regular attendants upon church services. What a grand army for righteousness that!

38 years ago, when Bishop Thoborn was starting to India, a friend said to him: "You might as well try to make a Christian out of that brick pillar as out of one of these people." But today there are about 3 million native Christians in that same India—the same and yet not the same.

Dr. Torrey, of the Moody Bible Institute, believes in the verbal inspiration of the Scriptures and so believing he preaches what he finds in the Bible just as he finds it. In his great meeting at Birmingham, England, 10,000 people are said to have been converted as a result of his earnest preaching. He is now coming in for a full round criticism from the liberal editors, for preaching that every soul dying without Christ is eternally lost.

1904.

The Episcopalians are going towards Rome with a whoop and a bound. Not satisfied with establishing "nunneries" for the women, they have established a monastery for men, on the Hudson, opposite Boughkeepsie. If their women must go into nunneries there is no good reason why their men should go into monasteries. The whole thing is abominable.

In a very able address which ought to be read by every Mississippian, that Superintendent Whitfield, of the Department of Education, is sending out, to find this striking sentence: "I would to God that one-tenth of the energy, zeal and intelligence that we have given to politics had been given to working out some system of training for our people."

\$1,100 for a word! That sounds pretty dear, but that is what the Western Recorder offers a North Carolina Presbyterian preacher, who claims to know where Hippocrates and Homer both used *baptizo* in the sense of pour or sprinkle. The Recorder is so sure of its ground that it is willing to submit the matter to a committee made up of Presbyterian scholars of repute; and if such a use of the word *baptizo* can be found, on the authority of Presbyterian scholars alone, the money will be forthcoming. If anybody in the world knows of such a use of the word now is the time to show it.

President Draper, in his retiring sermon before the students of the University of Illinois, used these strong words: "A great many are pressing for the summits. You need have little to do with the natural groundings, but will have to reckon with the goodly number of splendid spirits who are pushing for the places. You need not suspect that they will stand aside because you have come. They are going to crowd you, and you will have to crowd them. They will not make way for you before you show a clear right to the leadership which is your own. They will leave you behind unless you leave them behind."

In a recent prayermeeting talk to his people, Dr. Lorimer said some sensible things about "How to read the Bible." 1. Remember that the New Testament is not a very great book in bulk. There is, therefore, no difficulty in finding time to read it. 2. If possible, read in the new version. 3. Bear in mind that the writers of the New Testament were not mere mechanical instruments, but independent thinkers under the influence of the Holy Spirit. Do not imagine that it is necessary to surround yourself with a lot of commentaries. He is guilty, however, of referring to the last book in the New Testament as the "Book of Revelations."

The Watchman gives this statement from John Hicker, as a "typical case" in the General Slocum disaster: "My wife and our three children, Elsie, the youngest, and two others, went on the excursion.

THE BAPTIST.



CHAUTAUQUA GROUNDS, Crystal Springs, Miss.

The 10th Annual Session of the Mississippi Chautauqua Assembly begins July 17th and closes July 31st, 1904.

From the inquiries for cottages, board and Chautauqua literature the attendance will be larger than ever before. The program is a very fine one, such men as John DeWitt Miller, Gov. Bob Taylor, Ellsworth Plumstead, Booth Lowrey, Hon. Frank S. Regan, Lamar Fontaine and others have been engaged to lecture at the coming session. The musical program will be good. Prof. Pitard, of New Orleans, has been engaged for the entire season as violinist, and Dr. Wm. H. Pilcher, of Jackson, Miss., as pianist. A brass band of ten pieces has been engaged for the second week. The Oratorical, Piano and Elocutionary contest will be an interesting part of this year's program.

Every Mississippian should feel an interest in the Chautauqua and attend, if possible. For further information or Chautauqua catalogue, address

L. M. DAMPEER, Jr., Sec. and Mgr., Crystal Springs, Miss.

My wife is a fine swimmer and is perfectly at home in the water. When the fire broke out and the panic started, she gathered the children together, and with her wits about her, thought out the best thing to do. She decided to put a life preserver on Elsie, as she could not swim, although the other two children could swim a little. Thinking that the little girl would be perfectly safe with the preserver on, she lifted her to the rail and dropped her over the side. She waited for Elsie to come up, but the child never appeared. She had sunk as though a stone were tied to her. Then my wife and the two children jumped in and all three got safely ashore. The only one lost was the one who wore a life preserver."

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

Hattiesburg.

We have just closed a meeting of nine days with Bro. M. J. Derrick and his church, Columbia Street, of Hattiesburg.

This church has recently been organized and this was their first protracted meeting. We had a most gracious meeting. The Lord was with us in the Spirit's power—nineteen were added to the church. We organized a B. Y. P. U. on Sunday afternoon with 29 members, with great promise. The Sunday-school was large, 125 present Sunday morning, and Bro. Ballard, the Superintendent, very hopeful.

This church is fast coming to the front. Pastor Derrick has done telling work. They have a good church house—well seated, lighted, all paid for. Bro. Derrick is one of the hardest workers in the State. We hope soon to see this church take the place among the other strong churches of the fast-growing city. Bro. Trotter and his people were busy getting ready for the Baptist host, but took time to help us in the meeting, by their presence and prayers. My home was with the pastor, he and his good wife know how to care for a tired preacher. Much kindness was shown me by all the people, and then they made a liberal offering to the visiting preacher. JNO. P. CULPEPPER.

Be Accurate.

Of all peoples it would seem that Baptists could least afford to misquote God's word. And yet, sometimes they do it.

The passage, perhaps, most frequently thus used, in our religious papers, for a score of years, occurs in Hosea 4:9, "Like people, like priest;" and I ask space to indicate, to brethren who misquote it, where it may be found.

But one may say, it means the same. If so, in the name of reason and for the sake of truth why invert it? Let's quote God's Word accurately.

Fraternally,

P. A. H.

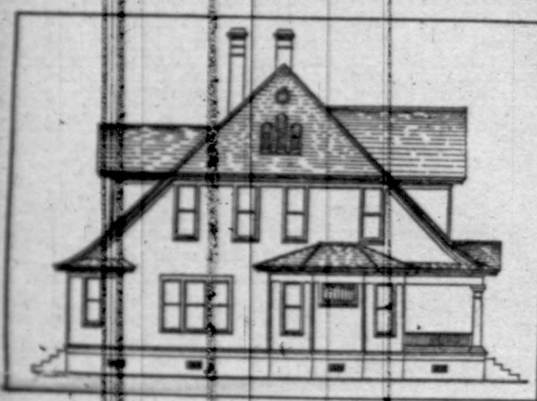
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Special Plans and Specifications of this Artistic Cottage sent complete ready to build from for

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Plans for more elaborate structures, reasonable price, prepared by practical architects.

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Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. Ninety-nine instructors and 1395 students last session. Many scholarships in the Academic Department. Expenses low. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. Next session begins October 1st. SEND FOR CATALOGUE and Illustrated Circular.
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For the above occasion round trip excursion tickets will be sold at rates and under conditions shown below:

CLASS D—10 Days Coach Excursion Tickets.

Dates of Sale—Tuesdays and Thursdays, viz.: June 2, 7, 9, 14, 16, 21, 23, 28 and 30. Limit to continuous passage in each direction with final return limit ten days from date of sale (date of sale included). Such final leaving date will be inserted in the second clause of the ticket contract. These tickets are light blue in color. Form L. P. Ex. 5.

FROM CLASS D
Hattiesburg to and including Mendenhall, also Silver Creek Branch.....\$13.70
Laurel and Laurel Branch.....13.15
Lumb R. on, Miss.....14.25
Jackson, Miss.....11.45
Gulfport and Stations North to and including Brooklyn, Miss.....15.00
Columbia, Miss.....15.00
S. D. BOYLSTON.

\$100—Dr. E. Dechth's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

World's Fair Excursions.

EVERY TUESDAY AND THURSDAY IN JUNE VIA MOBILE AND OHIO RAILROAD.

Every Tuesday and Thursday in June the Mobile and Ohio Railroad will sell excursion tickets to St. Louis at rates less than half. Return limits liberal. Apply to M & O. R. R. agents for particulars.

Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its expediting promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

Summer Excursions.

Summer Excursion tickets are now on sale by the Southern Railway to all principal Summer Resorts. Those who contemplate taking a trip this summer should get a copy of the "Summer Homes" folder, which gives full and complete information regarding the different resorts along the line of the Southern Railway. For a copy of this folder, rates, and other information, write to R. B. CREECH, Passenger Agent, J. N. HARRISON, Dist. Pass. Agent, Birmingham, Ala.

THIS AD IS WORTH 40 cts.

Cut it out and send in 60cts and you will receive a \$1.00 box containing 20 five cent packages of
Valentino's Old Fashioned Sweet Gum, "The kind mother used to chew." It sweetens the breath, aids digestion, is recommended for Asthma and promotes good health.
For sale by all dealers at 5cts per package. Address
VALENTINO MFG. CO., NASHVILLE, TENN.

Summer Excursions.

Summer excursion tickets are now on sale by the Southern Railway, to the delightful summer resorts of the mountains, seashore and lakes. A copy of "Summer Homes" folder, giving full and complete information regarding all summer resorts along the Southern Railway; also information as to rates, schedules, etc., may be secured by writing to J. N. HARRISON, Dist. Pass. Agent, R. B. CREECH, Trav. Pass. Agent, Birmingham, Alabama.

Fourth of July Excursion.

For the above, the Queen & Crescent Route will sell between all stations on its line; also to points in the territory south of the Ohio and Potomac and east of the Mississippi River, including Washington, D. C.; Cincinnati, O.; Louisville, Ky.; Evansville, Ind., and Cairo, Ill., on July 2, 3 and 4, tickets at rate of one and one-third first-class fares for the round trip—minimum rate 50 cents—with final limit July 8, 1904.

Illinois Central R. R.

Best of Train Service,

with Dining, Buffet-Library, Sleeping and Reclining Chair Cars on through trains direct to the

WORLD'S FAIR.

Tickets account of the Fair, with

15 Days, 60 Days, December 15

limit, at greatly reduced rates.

Coach Excursions to St. Louis

Every Tuesday and Thursday.

In June, at rates less than one fare for the round trip.
Tickets and particulars as to specific rates, limits and train time of your home ticket agent.

F. W. HARLOW, D. P. A., Louisville.
A. J. McDUGALL, D. P. A., New Orleans.
A. H. HANSON, G. P. A., Chicago.
JNO. A. SCOTT, A. G. P. A., Memphis.

The "Cosmopolitan" announces a series of articles on the great industries of the United States. This is a subject that must naturally arouse the widest interest. The June issue contains the first—"Glass-Making," by William R. Stewart. The illustrations, which are numerous, give an excellent idea of the various stages of glass manufacture. If the rest of the series is as good as the first article, it will have a decided educational value.

Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat.

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Excursion Rates via the Queen & Crescent Route.

To Detroit, Mich., account of International Convention, B. Y. P. U., one fare plus 50c. for the round trip, tickets sold July 5, 6, 7, good for return until July 12, with a possible extension until August 15th.

To Cincinnati, O., account Grand Lodge B. & P. O. Elks, from Jackson \$20.25 for the round trip, tickets sold July 16, 17, final limit returning August 4th. For \$22.99 passengers may return by any direct route to St. Louis, with stop over privilege of ten days at St. Louis, thence via any direct route to Jackson. Upon payment of fee of 50c. at Cincinnati, extension of final limit of ticket may be secured until August 25th.

To Atlantic City, N. J., account Imperial Council of Mystic Shrine, one fare plus \$1.00 for the round trip, tickets sold July 10, 11, return limit July 23rd, with possible extension until August.

To Columbus, Miss., account Summer School for teachers, tickets on June 27, 28, 29, July 3, 4, 5, 10, 11, at rate of one fare plus 25c. for round trip, final limit fifteen days from date of sale. Tickets may be extended to leave Columbus as late as September 30th.

For further information apply to J. W. NORTON, Ticket Agent.

Bill Arp's Great Book

"From the Uncivil War to Date"

The best of his Famous Writings, selected by himself shortly before his death.

Memorial Edition, printed from large type, with wide margins, Biography and Illustrations, \$2.
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Holder is made of finest quality hard rubber, in four simple parts, fitted with very highest grade, large size 14k gold pen, any flexibility desired—ink feeding device perfect.

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You may try the pen a week, if you do not find it as represented, fully as fine a value as you can secure for three times the price in any other makes, if not entirely satisfactory in every respect, return it and we will send you \$1.10 for it, the extra 10c. is for your trouble in writing us and to show our confidence in the merits of The Laughlin Pen.

Illustration on left is full size of Ladies' style; on right, Gentlemen's style.

Lay this Baptist Down and Write NOW.

Safety Pocket Pen Holder sent free of charge with each Pen.

Address
Laughlin Mfg. Co.
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DETROIT, MICH.

SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R. North Bound--Daily.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	7:00am	4:10pm
" Orchard.....	7:27am	4:37pm
" Crusier.....	7:33am	4:43pm
" Semmes.....	7:40am	4:50pm
" Wilmer.....	7:57am	5:07pm
" Latonia.....	8:15am	5:23pm
" Brushy.....	8:20am	5:30pm
" Donovan.....	8:27am	5:37pm
" Evanston.....	8:36am	5:46pm
" Lueddale.....	8:43am	5:53pm
" Eubank.....	8:54am	6:04pm
" Bexley.....	9:02am	6:12pm
" Merrill.....	9:15am	6:25pm
" Leaf.....	9:32am	6:42pm
" McLain.....	9:48am	6:58pm
" Little Creek.....	9:54am	7:03pm
Ar. Beaumont.....	10:08am	7:17pm

South Bound--Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	12:31pm	7:33pm
" Orchard.....	12:05pm	7:07pm
" Crusier.....	11:59am	7:01pm
" Semmes.....	11:53am	6:55pm
" Wilmer.....	11:37am	6:39pm
" Latonia.....	11:20am	6:22pm
" Brushy.....	11:13am	6:15pm
" Donovan.....	11:06am	6:08pm
" Evanston.....	10:57am	5:59pm
" Lueddale.....	10:51am	5:53pm
" Eubank.....	10:40am	5:39pm
" Bexley.....	10:32am	5:31pm
" Merrill.....	10:19am	5:18pm
" Leaf.....	10:02am	5:01pm
" McLain.....	9:48am	4:45pm
" Little Creek.....	9:38am	4:39pm
Lv. Beaumont.....	9:25am	4:25pm

NORTH BOUND.

No. 4--Daily.

7:18pm Lv.....Beaumont.....Ar. 9:24am	
7:34pm " "Wingate....." 9:08am	
7:41pm " "New Augusta....." 9:01am	
7:49pm " "Manned....." 8:53am	
8:04pm " "Ragland....." 8:37am	
8:13pm " "McCallum....." 8:28am	
8:35pm Ar.....Hattiesburg.....Lv. 8:07am	

SOUTH BOUND.

Daily--No. 1.

10:10am Lv.....Beaumont.....Ar. 4:23pm	
10:31am " "Hintonville....." 4:02pm	
10:51am " "Richton....." 3:42pm	
11:12am " "Loper....." 3:21pm	
11:28am " "Ovette....." 3:05pm	
11:56am " "Ellisville....." 2:37pm	
12:25pm Ar.....Laurel.....Lv. 2:08pm	

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In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White, Jackson, Mississippi.

Mississippi College

Has crowned the successful endowment movement of last session with an attendance of

300

STUDENTS THIS SESSION.

In the past she has educated Governors, Congressmen, Senators, Judges, College Presidents, and hundreds of men in almost all other noble callings.

350

is the number of students wanted next session. This is the old reliable, founded in 1826.

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Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. Agent.

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Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Ga.

ANNOUNCEMENTS.

We are authorized to announce

Hon. John Sharp Williams as a candidate for Representative in the 59th Congress, from the Eighth District of Mississippi, subject to the action of the Democratic party.

The Mitchell Wagon Co. presented the Orphanage with a handsome wagon.

The seasons seem to have been fine and general.

Brown Bros. sell Columbus Beggies, Chattanooga, Weber, and Mitchell Wagons, and all kinds of Harness.

The war in the great East seems to progress slowly.

Order your buggy from Brown Bros. See the college advertisements in this issue.

Try one of Brown Bros. Columbus Buggies.

Almost half of the Baptist preachers in the State will be at Hattiesburg this week.

For Sale.

Owing to continued bad health I hold my place in Clinton for sale. It is a most desirable suburban resident property, well equipped for a comfortable life; it is just as well suited to the maintenance of family life, having small fields in separate enclosures, pastures, large barn and extensive orchards.

The residence is new, large and commodious, and exactly one-quarter of a mile east of the chapel, and on the line of the prospective electric railway. Any one interested will please address the undersigned.

S. M. ELLIS,
Clinton, Miss.

"Wherever You Are, Be All There."

This was Goethe's motto, and it contains a world of philosophy. An absent-minded person cannot be depended upon to do anything well while the fit of absent-mindedness is on. It requires all there is in any of us to achieve the highest success in whatever our hands find to do.

It is a person of unusual gifts who can efficiently carry on several distinct lines of work at the same time. Such an individual would be pre-eminent among his fellows if every energy were devoted to some one line of endeavor. It is the recognition of this truth that has brought about the special tendency in the professions, in trade, and in nearly all departments of industry. In medicine and in the law this is strikingly illustrated. In manufacturing there are a thousand examples. In a watch, for instance, each separate part is the work of a single department.

Each man in each department becomes a specialist in making that particular bit of the delicate machinery. The finished watch is a marvel of perfection, because of the special skill bestowed on every part, no matter how small or seemingly insignificant. God has given each of us a work, and the place in which he wants us to do it. Let us not undertake it, whether secular or spiritual, with divided minds—our thoughts far afield with other matters. It is the hustler that succeeds in these days of sharp competition, and a hustler is simply one who has his whole mind and well fixed on the matter in hand, every faculty tense with determination to set the pace and keep it till the goal is reached.

"Wherever you are, be all there," in business, in study, in recreation, and above all, in whatever affairs of the kingdom may have been entrusted to your hands.

—OUR EDITORS OF—
Matthew Henry's Commentary
Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive footnotes—all of which are valuable and are not to be found in any other editions.
They are printed on good paper and are well bound in durable cloth.
3 volume edition only \$6.00
[Original price \$10.00.]
6 volume edition only \$7.20
[Original price \$12.00.]
Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

The Baptist, Jackson, Miss.

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This book leads all others as the best and cheapest. Church clerks who have seen it will have no other. It is convenient in arrangement. Size: 8 1/2 x 11 1/4 inches, and contains

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Poor man! He can't help it. It's his liver. He needs a liver pill. Ayer's Pills.

Want your moustache or beard a beautiful brown or rich black? Use
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50 cts. of druggists or R. P. Hall & Co., Nashua, N. H.

Special Low Rates Via Southern Railway.

ST. LOUIS and return, account World's Fair. Season tickets, sixty-day tickets and fifteen-day tickets are sold daily. On Tuesdays and Thursdays of each week during month of June, Coach Excursion tickets will be sold to St. Louis at less than the one way standard rate, limited ten days for return.

EUREKA and HOT SPRINGS, ARK., and return. One fare plus two dollars round trip. Tickets sold only on Wednesdays and Saturdays of each week during the months of June, July, August and September, limited sixty days for return.

ATLANTIC CITY, N. J. One first-class fare plus one dollar round trip, account Imperial Council Ancient Order Nobles of the Mystic Shrine. Tickets on sale July 10 and 11, limited to July 23, 1904.

FOURTH OF JULY RATES. One and one-third fare round trip. Minimum rate 50 cents. Tickets sold from all points on Southern Railway. Selling dates July 2, 3 and 4, limited to July 5, 1904. For detailed information call on nearest agent, or address:

R. B. CREAGH, Travelling Pas. Agt.,
J. N. HARRISON, District Pas. Agt.,
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Made of Sterling Silver, French gray finish, bringing out the details of the design. The handle has coat of arms of State of Tennessee, and the bowl contains a splendid picture of the original "Hermitage."
\$1.00 for the Coffee Spoon
\$1.50 for the Teaspoon
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Louisville, Ky.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Fressley Smith, Treasurer of Students' Fund.

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WE WILL PAY \$50 for a case of Eczema, Piles, Pimples, etc., which we cannot positively quickly cure with the new Radium Remedy, E-Zine. Many cases are cured by the samples we send free. No money wanted. Write today. E-Zine Co., A 28, Ashland Block, Chicago.

POSITIONS GUARANTEED. May pay tuition out of salary after course is completed and position is secured. Indorsed by business men from Maine to California. For 100-page catalogue address J. F. DRAUGHON, Pres., either place.

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MONTGOMERY, ALA., NASHVILLE, TENN., Atlanta, Ga.; Ft. Worth, Texas; Oklahoma City, Ok.; Galveston, Texas; Little Rock, Ark.; Ft. Scott, Kans.; Columbia, S. C.; Shreveport, La.; St. Louis, Mo.; Kansas City, Mo.

Incorporated, \$300,000.00 capital. Established 1889. 14 bankers on board of directors. National reputation. Our diploma represents in business circles what Yale's and Harvard's represent in literary circles. No vacation; enter any time. Part car fare paid; cheap board. Write today. HOME STUDY, BOOKKEEPING, SHORTHAND, PENMANSHIP, etc., taught by mail. Money refunded if not satisfied with course. Write for prices of home study courses.

Piano Given Away.

A new upright piano given to the person getting the most students for the

Conservatory of Music

in connection with the Meridian Female College.

LARGEST CONSERVATORY in the South, a GREAT GERMAN MASTER as director. For particulars and catalogue, write to

J. W. BEESON, President,
Meridian Female College, Meridian, Miss.
[Mention this paper.]

Excursion Rates to Hot Springs and Eureka Springs, Ark.

The Queen & Crescent will sell tickets each Wednesday and Saturday in July, August and September, to Hot Springs or Eureka Springs, Ark., at rate of one fare plus \$2.00 for the round trip, return limit sixty days.

J. W. NORTON, Ticket Agent.

W. B. Thomason, M. D.
Physician and Surgeon.

Residence 201 North State Street.
Office in Century Building, third floor.
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A HIGH GRADE COLLEGE FOR WOMEN
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Founded in 1889. Plant worth \$250,000.00. Splendid location, delightful climate; 50-acre grounds; 6 buildings; steam heat; electric lights; perfect sanitary equipment; rooms single, double or ensuite. Thorough college and conservatory courses; 14 officers, 22 teachers; \$7,000.00 pipe organ; 34 practice rooms; Music Festival every spring.
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ROBT. P. PELL, Litt. D., Pres.

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Railroad Fare Paid. 500 FREE Courses Offered. Board at Cost. Write Quick!
GEORGIA-ALABAMA BUSINESS COLLEGE, Macon, Ga.

Poplarville High School,
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Prepares students for college and for practical life. Health excellent. Music, Elocution, Stenography, Book keeping, Steam Heat, Electric Lights, Water works, Hot and cold baths, 500 students, Over 200 boarders, 99 alumni, 6 new pianos, 65 music pupils. 13th session opens August 30, 1904. Write for catalogue.

W. I. THAMES, Principal,

Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

Miss Floyd Pope.

Miss Floyd, a second daughter of Mr. and Mrs. J. S. Pope to fall a victim to typhoid fever, died May 18, 1904. She was born February 14, 1887, became a Sunday School student early in life, joined the Baptist church at Bunker Hill while quite a girl and lived a happy Christian, but her master saw fit to transport her eternal spirit to a place of bliss in which she is now happy and free from the pains of lingering disease.

Obedient to her parents, respectful to all, she was a favorite of all who knew her. Delighting to please and obey her Lord, she found relief when the death angel came and separated mortality and immortality, and the angel of life took her spirit to the God who gave it.

T. D. Cox.

Mrs. Adeline Pope.

Mrs. Adeline, wife of Bro. Jas. S. Pope, passed to the better world May 23, 1904. She was born September 24, 1852, and dwelt upon earth 51 years 7 months and 29 days, thirty-three years of which time she lived a consecrated member of the Baptist church in which she found much joy and comfort.

Having given up one of her family previous to her fatal illness she soon took the fever and before it had conquered her mortal parts another of her daughters preceded her to the better land.

Sister Pope was as firm a believer in prayer as we ever find, and spoke of its merits to the last. She leaves a husband, seven children, some grand children, and quite a host of other relatives and friends to miss her from earth. May

A Texas Wonder.

Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.

Vicksburg, Miss., Feb. 2, 1901.
Dr. E. W. Hall—Dear Sir: Replying to your solicitation to express myself in regard to the curative properties of Hall's Great Discovery, I am glad to confess to you that I regard it as simply wonderful. My trouble for years has been with my bladder and kidneys, causing me to suffer beyond my ability to express. Physician after physician have I called in to treat me without any beneficial results. I resolved, at the solicitation of a friend, to try this extensively advertised remedy, and without the least reluctance, I make the broad statement that it has not only relieved me, but absolutely effected a positive cure. I feel, physically, as well as at the present time as I ever did in my life. I am glad to have the opportunity to express my appreciation as well as my gratitude for the great virtues of a medicine that is worthy of all the consideration that the public can give it. With best wishes, I am,

Yours truly, MOSES FEEBLEMAN,
Manager Union Stock Yards.

Deadly Cancer Cured With Oils.

This terrible disease has at last yielded to a mild treatment. Dr. Bye, the able specialist of Kansas City, Mo., states that this terrible disease can be cured. The Doctor has accomplished some wonderful cures recently in what seemed incurable cases cured in from two to ten weeks' treatment with a combination of Medicated Oils. A handsome illustrated book is sent free showing the disease in its various forms. The Oil cures cancer, tumor, catarrh, piles, fistula and all skin and womb diseases. Call or address Dr. Bye, 9th and Broadway, Kansas City, Mo.

Are you too fat?

Obesity cured and prevented. We have no patent medicine, no cure-all, but treat each case on its merits. If too fat we reduce you to normal weight; if threatened with obesity we remove the cause. If we succeed after a fair trial, we trust to your honor to pay us; if we fail it costs you nothing. If you consider this a fair proposition, write

WHITE ROSE MEDICAL CO., Buffalo, N. Y.

the Lord comfort those left behind and fit them to meet her in that home not made with hands.

T. D. Cox.

Mary E. O'Quin.

"Just as softly as fades the light
After the sun is gone,
Just as sweetly as through the night
The steady stars shine on,
Just as gently as spring leaves come
Or snow flakes whiten the sod,
Passed she out from an earthly home
Into the home of God."

So passed from us the sweet spirit of Mary, the eldest child of Brother and sister R. W. O'Quin at their home ten miles west of Hazlehurst. She went away on the 21st of June, 1904, making her stay on earth 18 years 3 months and 3 days. Only four weeks at home from Hillman College when the messenger came! The last two weeks were days of scorching fever. The dreaded typhoid did its work so quickly! And now the charming daughter, the affectionate sister, the lovable Christian comes not back to refresh with her joyous spirit the hearts that beat as one with hers. Her name, but not her memory, will be dropped forever from the roll of cherished schoolmates, but there is supreme joy in the thought that her name is transferred to that roll where erasures never come by sad partings.

Four summers ago she gave herself to her Savior and was baptized into the fellowship of Smyrna Church. Her favorite hymn, which spoke the response of her heart, closes with these comforting words.

"Now admit the heavenly Guest,
Let Him in,
He will make for you a feast,
Let Him in.
He will speak your sins forgiven,
And when earth-ties all are riven
He will take you home to heaven;
Let Him in."

Bro. Hemby was with the sorrowing family and large congregation to administer the consolations of the gospel of Jesus. Her body sleeps in the cemetery at Smyrna Church. Her spirit rests with Him, who in His own time will unfold the mysteries of this life.

Let us say:
"Somewhere beyond the stars,
Is a love that is better than fate;
When the night unlocks the bars,
I shall see Him—and I will wait."
I. H. ANDING.

Married.

On June 5th Mr. Andrew Kent and Miss Sallie Colter were married at the home of Mr. L. M. Colter, Blue Mountain, Miss., the bride's father, W. E. Berry officiating. By the same minister Mr. Hubert Collins, of Houston, Miss., was married to Miss Emma, the daughter of Mr. J. F. Guyton, Ingomar, Miss. On the evening of June 15th. Near Blue Mountain, Miss., on June 29th, Mr. T. R. Payne, of Vicksburg, Miss., and Miss Deborah Godwin were married by the same party.

A new College of Domestic Science is announced at the University of Chicago. The courses will include cooking and the science of food stuffs. It will include house sanitation, public hygiene, chemistry of foods and other phases of sanitary science.—Ex.

Cured to Stay Cured.

Mrs. S. T. Roberts, Clinton, La., sent a postal card request for trial bottle of Drake's Palmetto Wine to Drake Formula Company, Drake Block, Chicago, Ill., and received it promptly by return mail without expense to her. Mrs. Roberts writes that the trial bottle of this wonderful Palmetto Medicine proved quite sufficient to completely cure her. She says: "One trial bottle of Drake's Palmetto Wine has cured me after months of intense suffering. My trouble was inflammation of bladder and serious condition of urinary organs. Drake's Palmetto Wine gave me quick and entire relief and I have had no trouble since using the one trial bottle."

Drake's Palmetto Wine cures every such case to stay cured. It is a true, unfailing specific for Liver, Bladder and Prostate Troubles caused by inflammation, Congestion or Catarrh. When there is Constipation, Drake's Palmetto Wine produces a gentle and natural action of the bowels and cures Constipation immediately, to stay cured. One small dose a day does all this splendid work and any reader of this paper may prove it by writing to Drake Formula Company, Drake Building, Chicago, Ill., for a trial bottle of Drake's Palmetto Wine. It is free, and cures. A letter or postal card is your only expense.

Mammoth Springs.

The Greatest Water on EARTH.

FINE TABLE.
FINE WOODS.
FINE MUSIC.

Don't decide on your summer vacation until you get our booklet.

No Mosquitoes.
No Malaria.

For full particulars address,
DR. G. A. BRUMFIELD,
MAMMOTH SPRINGS, MISS.,
On Gulf and Ship Island Railroad, five miles from Hattiesburg.

Excursion Rates via the Southern Railway.

FOURTH OF JULY EXCURSIONS.
Tickets on sale July 2, 3, 4, with final limit July 6, 1904. Tickets on sale from all points at rate of one and one-third fare for the round trip.

ST. LOUIS, MO.
Democratic National Convention. Tickets on sale July 2, 3, 4, 5, 6, with final limit July 15, 1904, at rate of one fare plus 50 cents for the round trip.

ATLANTIC CITY, N. J.
Meeting of the Imperial Council Nobles of the Mystic Shrine. Tickets on sale July 11, 12, with final limit returning to leave Atlantic City not later than July 23, 1904, at rate of one fare plus \$1.00 for the round trip.

KNOXVILLE, TENN.
Summer School of the South. Tickets on sale June 26, 27, 28, July 5, 6, 11, 12, 18, 25, with final limit fifteen days from date of sale, with privilege of extension until September 30th by depositing with Joint Agent and paying 50 cents, at the rate of one fare plus 25 cents for the round trip.

CINCINNATI, O.
Grand Lodge B. P. O. E. Tickets on sale July 16, 17, with final limit returning July 25th, 1904, with privilege of extension until August 25, by depositing with Joint Agent at Cincinnati and paying 50 cents, at the rate of one fare plus 25 cents for the round trip.

By paying a little higher rate tickets may be purchased to Cincinnati and return via St. Louis, Mo., with a ten day stopover at that point.
For further information apply to any Southern Railway Agent, or write to
J. N. HARRISON, Dist. Pass. Agent,
R. B. CREAGH, Trav. Pass. Agent,
Birmingham, Alabama.

IN USE FOR 20 YEARS.
Dr. KIDNEY CURE
BABEK
The Quick and Sure Cure for
MALARIA, CHILLS,
FEVER AND LA GRIPE.
It is a powerful tonic and appetizer.
Will cure that tired feeling, Pains in Back, Limbs and Head, is a purely vegetable compound, and contains NO QUININE OR ARSENIC. Prepared by
Klotzowski & Co., Washington, D. C.
Price 50 cts.

THE NEW HYMN BOOK
270 songs every one can sing, 100 new.
YOUNG PEOPLE'S

SONGS OF PRAISE

By IRA D. SANKEY.
4 EDITIONS: REGULAR, CHRISTIAN ENDEAVOR, EPWORTH LEAGUE, BAPTIST Y. P. UNION.
All editions in Round or

SHAPED NOTES.

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ROYAL MANTELS AND GRATES
Have an established reputation for correct style, finish, Workmanship and Material. Why? Because we sell direct from factory to home, and put into our goods the profit generally allowed the middleman.
We sell a Beautiful CABINET MANTEL as low as \$6.75
Guaranteed too.
Send for our handsome book the "Advance Courier" of the Royal Line, showing many Mantels, Grates, Tiles or Fire-Place Fittings.
WHITE MANTEL & TILE CO.
624 Gay Street, - - KNOXVILLE, TENN.

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
R. C. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian. Mrs. W. R. Woods,
Secretary, Meridian.

Program.

July, 1904.

Programs are suggestive. The introduction of other features, selection of additional hymns, subjects of prayer, etc., are left with the Society.

Subject: Fields and Forces of the Home Board.

1. Nuggets of Thought for Leader from Secretary of the H. M. Board, Dr. B. D. Gray: The immediate sphere of our activity is our own dear home land, but our ultimate aim is the world for Christ and Christ for the world. "Immigration during the past year nearly reached a million—and still they come." "The Board considers none of its obligations as superior to the Negro work." "13 Mountain Schools with an enrollment of 2,675 students were aided last year." "At least 40 churches in Oklahoma alone asked help in Church Building last year." "At every place in Cuba, our great need is a house of worship."

2. The Individual Life a Force—Matt. 5:13-16; Luke 9:23; Phil. 3:13-14; Gal. 6:14; 1 Cor. 12:22.

3. Sentence Prayers of Petition that the new Conventional year may be the best in the history of the Home Board.

4. Missionary Camps—Divide the Society into groups called the Frontier Camp, the Colored Camp, the Cuban Camp, the Foreign Camp. Group the chairs together in circles if possible each camp to fire guns, the "guns" being "items" in "Catechism on Home Mission Work."

5. Financial and Other Forces of Home Board 1903-1904—Total Receipts, \$133,954. W. M. U. contributed in cash \$24,869, an increase of \$5,574 over last year. Box valuation \$38,362, increase of \$6,445. Much of Home Missionaries' work cannot be tabulated but 7,526 were baptized. "Our Home Field," a force-carrying information to 10,000 subscribers and others.

6. Open Parliament, bringing forth special lines of work through which W. M. U. is a force of the Home Board. (See Recommendations H. B.)

7. Prayer that the \$20,000 for the Tichenor Memorial of the Church Building Loan Fund may be speedily raised and become a mighty force for permanent work.

How's This!

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & Co., Props., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

WEST & TRUAX,
Wholesale Druggists, Toledo, O.
WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free.
Hall's Family Pills are the best.

Dark Hair

"I have used Ayer's Hair Vigor for a great many years, and although I am past-eighty years of age, yet I have not a gray hair in my head."

Geo. Yellott, Towson, Md.

We mean all that rich, dark color your hair used to have. If it's gray now, no matter; for Ayer's Hair Vigor always restores color to gray hair.

Sometimes it makes the hair grow very heavy and long; and it stops falling out of the hair, too.

\$1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

nency of work.

8. Business, Collection, etc.

9. Narrative Leaflet—"He That Provideth Not For His Own"—A Home Mission Story, by Rev. J. K. Wilson, D. D.

Our Monthly Missionary Study.

"FIELDS AND FORCES OF THE HOME MISSION BOARD."

A recent significant utterance of Dr. B. D. Gray, is "The work of the Home Board was never more entrenched in the affections of our people and the hour of supreme opportunity now confronts the Board. The immediate sphere of our activity is our dear home land, but our ultimate aim is the world for Christ and Christ for the world."

Within the last twenty-five years the enormous growth of the mining and manufacturing interests of the South has given birth to mission fields. These have grown up about the coal mines of Kentucky, Tennessee and Alabama, the zinc and lead mines of Missouri, the iron mines and manufactories of Alabama, the lumber mills of Alabama, Mississippi, Louisiana, Arkansas and Texas, and the cotton mills of North and South Carolina and Georgia.

The villages and towns gathered about these mills, ranging from two hundred to six thousand inhabitants, are crying out for spiritual food, which the State Boards cannot always adequately furnish without the help of the General Board.

Missionary work in mountain regions is another very important branch of the Home Board's department. Thirteen mountain schools, containing an enrollment of more than two thou-

EUREKA.

Eureka Springs, Ark., March 15, 1904.
Dr. J. T. Shuptrine:

Enclosed find 50 cts. in stamps for a box of Tetterine. I sent for a box over a year ago. It took a place off my face that I feared was Cancer. I send for another box. It is the only remedy I ever had that did any good.

Respectfully,

MRS. W. E. PENN.

Unexcelled for all skin diseases. All druggists, or postpaid from the manufacturer at 50 cts. per box.
J. T. Shuptrine, Savannah, Ga.

Dr. DeWitt's Eclectic Cure.

To those who have DR. DEWITT'S ECLECTIC CURE, the directions are as follows:

For Toothache,

—Saturate a piece of cotton with Dr. DEWITT'S ECLECTIC CURE and put into the cavity of the tooth, and bathe outside well.

Sore Throat.

Spray or gargle the throat well with Dr. DEWITT'S ECLECTIC CURE, weakened with water, and bathe outside freely.

For Chills.

Take a teaspoonful of Dr. DEWITT'S ECLECTIC CURE every hour for four or five hours before chill is expected.

Cure For Whiskey.

Half a teaspoonful in water will satisfy the craving for spiritous liquors. Man may cure himself of using Alcoholic Stimulants.

For ordinary diseases, follow the directions.

For Nervous Debility, take one teaspoonful in from one-fourth to one half glass of sweetened Water. Dose for children in proportion.

Drinking Water Harmless.

If you are going to either the Mountains or the Seaboard, a vial of Dr. DeWitt's Eclectic Cure is a very proper thing to have with you. A few drops will render change of water harmless.

See This.

Sumter, S. C., July 29, 1897.

Gentlemen: I have used Dr. DeWitt's Eclectic Cure for neuralgia and it has never failed to give me almost instant relief. It is the best remedy I have ever tried.

A cure for Asiatic Cholera, and for all Stomach and Bowel Derangements. A Marvelous Relief and Sovereign Cure for Muscular Rheumatism, many pains and facial neuralgia.

Sovereign remedy for Cramp Colic, Cholera Morbus and Cholera.

Wherever there is pain, apply it.

You've all to gain, try it.

Price 25, 50, and \$1 per bottle.

The W. J. Parker Co.,

Sole Mfg. and Prop.,
No. 7 S. Howard St., Baltimore, Md.,
U. S. A.

sand students are now being assisted by the Home Board. These schools are chiefly in the mountain regions of North Carolina, which contain an area of 5,840 square miles and a population of 225,000 people.

Along the line of new railroads in Arkansas, Oklahoma, Indian Territory and Texas towns are springing up like magic, and to these the Home Board is sending missionaries. The crying need of these new towns is a house of worship. The building and loan fund, now being fostered by Woman's Missionary Union, having an ideal standard of twenty thousand dollars as a memorial to Dr. Tichenor, is to be used in loans to these feeble churches for the erection of meeting houses.

Baptists are said to be weak-

est in large cities. The Home Board is endeavoring to secure a footing in these centers where foreigners are flocking in vast multitudes. Germans, Scandinavians, Italians. This it must do, else our own great country will suffer spiritually, to say nothing of the value of the souls of these immigrants.

The Home Board is making a forward movement in looking after the spiritual interests of the colored people. Last year the Board expended \$1,533.49 among the negroes of Alabama, Kentucky, Missouri, North Carolina and Virginia. Beside this, assistance was given to four general missionaries and two female missionaries, at a cost of \$2,037.50. This year it is proposed to do more.

The advance movement in Cuba has already been spoken of in a former issue. The prospects are very bright on that lovely island for the establishment of a pure Christianity.

Woman's Missionary Union gave to the Home Board last year in cash \$24,869, and in boxes \$38,362. The editor of the Home Field says "God bless our noble women! Every part of the work has felt the touch of their consecrated labors."

Every Baptist ought to be emphatically a Baptist, but he does not need to give offence to those of other faiths. There is nothing at all in our Baptist polity that keeps a Baptist from being a courteous Christian gentleman, and all of our folks need to remember this.—Southern Baptist, Australia.

Money saved is money made
\$2.50 BUYS A PAIR OF
Autograph SHOES
THE EQUAL OF ANY \$3.99 SHOE
IF YOUR DEALER DOES NOT CARRY THEM A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM
CRADDOCK-TERRY CO.
LYNCHBURG, VA.

There's Health
IN
Lemon Juice

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

Mozley's
Lemon Elixir.

Made of Lemons.

Dropsy
CURED
Gives Quick Relief.
Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. M. Cullen's Sons, Specialists, Box G Atlanta, Ga.

Our Dumb Animals.

An anecdote in a recent number of Our Dumb Animals goes to prove that the adjective in the title refers only to power of speech. A clergyman had a cat which was a great favorite in the family, and endowed with some qualities not usually credited to her humble species. Puss at one time had a very interesting family of little kittens. They were all bright and active, but one of them was observed to have a greater resemblance to its mother than the rest, and was indeed the prettiest kitten of the whole, and the mother showed a peculiar attachment to it. A neighbor begged one of them, and being allowed her choice selected the favorite and carried it home.

All this occurred in the absence of the feline mother, who, on her return, evidently observed with concern the absence of her pet. She immediately commenced searching the house and out-buildings, insisted on having the doors opened for her admission to all the rooms in the house, and when satisfied that it was not on the premises, she instituted a similar search throughout the neighborhood. Occasionally she would return to her remaining little ones for the purpose of meeting their demands on her for nourishment, and then she would again renew the search for her lost favorite.

Having explored the premises

of all the near neighbors, she at length entered the last house in the village, where she finally found the object of her long and persevering pursuit. She caressed it with every manifestation of maternal fondness and delight, fed it, and then, much to the surprise of the lady of the house, took her departure, leaving the kitten behind. She was not, however, long absent. In a few hours she returned, bringing one of her other kittens in her mouth, which she placed on the floor beside the newly found. "Ah!" thought the lady, "so I am to have the mother and all her progeny quartered upon me." This, however, was not the intention of the cat; for after caressing the kitten she had brought for a few moments, she took the other in her mouth and carried it to its former home, and never after visited the one that she had given in exchange for it.—Young People.

Missionary D. G. Whittinghill, of Italy, tells in the Religious Herald an interesting story of a movement in Tunis, Africa, towards the Baptists, led by an experienced colporter of the British and Foreign Bible Society. Brother Whittinghill has just visited Tunis, and left an organized church. He says: "You may well imagine how happy I am! Among those baptized are some splendid people. Two entire families were baptized, one composed of four and the other of six members (no babies among the members). One woman among the baptized was the instrument of the conversion of one of the above mentioned families. Fifteen of the twenty-one are past thirty years of age and eleven of them are either husbands or wives. All were formerly Catholics except three, two of whom were Waldensians and one Methodist. The work which this earnest, consecrated colporter has done here is nothing short of a miracle, for which I continually thank God."

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 232, Notre Dame, Ind.

SOUTHERN DENTAL COLLEGE, ATLANTA, GEORGIA.
If you are interested in obtaining a dental education, write for free catalogue of full instruction.

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Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.



Low Rates From Memphis

\$30.25 DENVER, COLORADO SPRINGS and return, on sale daily.

\$8.10 HOT SPRINGS, ARK., and return, on sale June 7th and 21st.

\$13.50 EUREKA SPRINGS, ARK., and return, on sale daily.

Homeseekers' Rates One Fare Plus \$2.00.

To all points in Texas, Oklahoma and Indian Territory, on Sale June 7th and 21st.

Write for rates from your home town.

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Store Fronts, Counters, Shelving, Office Tables and Fixtures, Casing, Base, Door and Window Frames, Pine and Oak Cabinet Mantels, Turned Work and Brackets. Send us your bills for estimate and we will save you money.

L. C. ADAMS, Sales Agent.

Office 210 E. Capitol Street, Jackson, Miss.

Correction.

The collection for State Missions from the Galilee First Baptist Church of Gloster reached \$375.00, instead of \$350.00 as announced last week. It kept coming and we did not try to stop it.

W. A. McComb.

Preparation for Work.

Though the Apostles had been under the instruction of Jesus, and had witnessed His mighty works for a period of about three years, He emphatically forbade their going out to work for Him until they should be endued with power from on high. Luke 24:49. All they had learned from the Savior's teachings was not enough to fit them for His work. They needed still an endowment of power from on high which they could receive only as the Holy Spirit came upon them.

THE MISSISSIPPI TEACHERS' AGENCY Has Nearly 100 Vacancies!

Among them may be mentioned the following: 16 Principals, \$55.00 to \$110.00 per month; 22 Assistants, Graded Schools. We have calls for a number of good Teachers for rural schools.

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4,000 feet above the Sea. Views into several States. Temperature from 50 to 75 degrees. Dry air, breezy nights. Crystal spring water. Home life for guests. Telephone and daily mails. Resident Physician. Hack line from Broadway, N. C. or Greenville, S. C. Open from June 1st to October 1st. For other information write to

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Healing Institute,

206 East Capitol Street,
Jackson, Miss.

JESSE R. JONES, M. D., Proprietor.

Three classes of patients come to us for treatment.

1st. Those who unreservedly and without mental reservation or secret evasion of mind whatever, resolve to persistently and determinedly continue until discharged.

2nd. Those who visit, prevaricate and hold back for awhile. They take some treatment and then drop off. We don't know they have quit until we hear it from some other source.

3rd. These hold back scarcely expecting to be benefitted, quit without even a chance for a cure and probably write to say they believe they will visit a watering place, submit to an operation, or try a change of climate, etc. They usually, however, quit without notification.

The first class get cured almost always speedily, thank us for our services, and send us other patients.

The second class frequently get cured because the cause of their troubles have been removed, but give us no credit for it because reaction does not always take place at once after the removal of the cause.

Those composing the third class almost never get well and fly from one thing to another until Consumption, Bright's Disease, Chronic Diarrhoea, Cancer, Apoplexy or something equally as fatal puts them in their graves.

We have witnessed this for years and know whereof we speak.

Determined, it possible, to have none other than those of the first class, we make our terms cash, to prevent those of the second and third classes from engaging with us.

We become attached to our patients and it is so unpleasant to have them leave off treatment before they get well. While we have not the time or ability to visit as formerly, we are continuing to prepare for the treatment of the sick.

In addition to the \$2000.00 added to the Healing Institute Building a few months ago we are now making improvements to the amount of \$2500.00 more.

While it is true that all diseases are curable, neglected cases require time; and when from injuries or other cause the cure is slow or a perfect cure impracticable, the condition of the worst cases may be made at least endurable.

And remember the healing process continues after successful treatments indefinitely. And after such is the time for change of climate, watering places, elec-

tricity, osteopathy and other means that assist to "build one up."

We do not wish to be understood as undervaluing any mode or system of healing. Every one has its place. But it is the unexperienced horticulturist who tampers with remedies to arrest the decay in a sickly tree and does not destroy the worm that is boring among its roots. In reconstructing a building the first thing is to give it a good foundation. The Official Philosophy and Osteopathy head the list as reconstructives to the human organism by relieving the embarrassed sympathetic nervous system—the *vis atero* and *vis a fronte*, the *vis medicatrix naturæ*—which will of itself promote the healing if not interfered with. Cancer, Rheumatism, Eczema, Fever, etc., are only manifestations of the disease, and to remove and to cut and rub for these, or even to take medicines that are directed only to the relief of these manifestations is not only the height of folly but in cases of Cancer and Eczema often prove speedily fatal or fasten upon the patient epilepsy and even insanity. We do not wish to write such statements in advertising, but the wise recognize the facts regardless of the source.

If improvement ceases it is evidence that there is yet some farther treatment needed, and you should see us again, at once, and be started anew on the road to recovery.

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